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MGRRE_PureOilScoutTickets_Damm, C. P._4_21121006530000

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MGRRE_PureOilScoutTickets_Damm, C. P._4_21121006530000

API 21121006530000

Permit Number 653

Lease Name Damm, C. P.

Well Number 4

County Muskegon

Township 10N

Range 17W

Section 12

2021 DEQ or Pure co_name Damm, Carl P. and Dollie M,

Pure Number 420

Latitude 43.2646

Longitude -86.27789

THE PURE OIL COMPANY

LOCATION REPORT

No.

420

DATE July 13, 1929STATE Michigan COUNTY Muskegon DIST. Laketon SEC. 12 TOWN 10 N RANGE 17 WWELL No. 4 (SERIAL No. 420) FARM C. P. Damm ACRESNAME OF STREAM OR WATERS QUADRANGLE SW $\frac{1}{4}$ - SW $\frac{1}{4}$ OPERATOR C. P. Damm MAP Laketon Twp., Muskegon Co.260 Feet from North Line of Farm260 " " East " " "

" " South " " "

" " West " " "

Feet from North Line of Section

" " East " " "

403 " " South " " "1174 " " West " " "

LEGEND

O LOCATION

① RIG

⊕ DRILLING

⊗ GAS WELL

● OIL WELL

⬮ SMALL OIL WELL

⬮ DRY HOLE

⬮ DRY SHOWING OIL

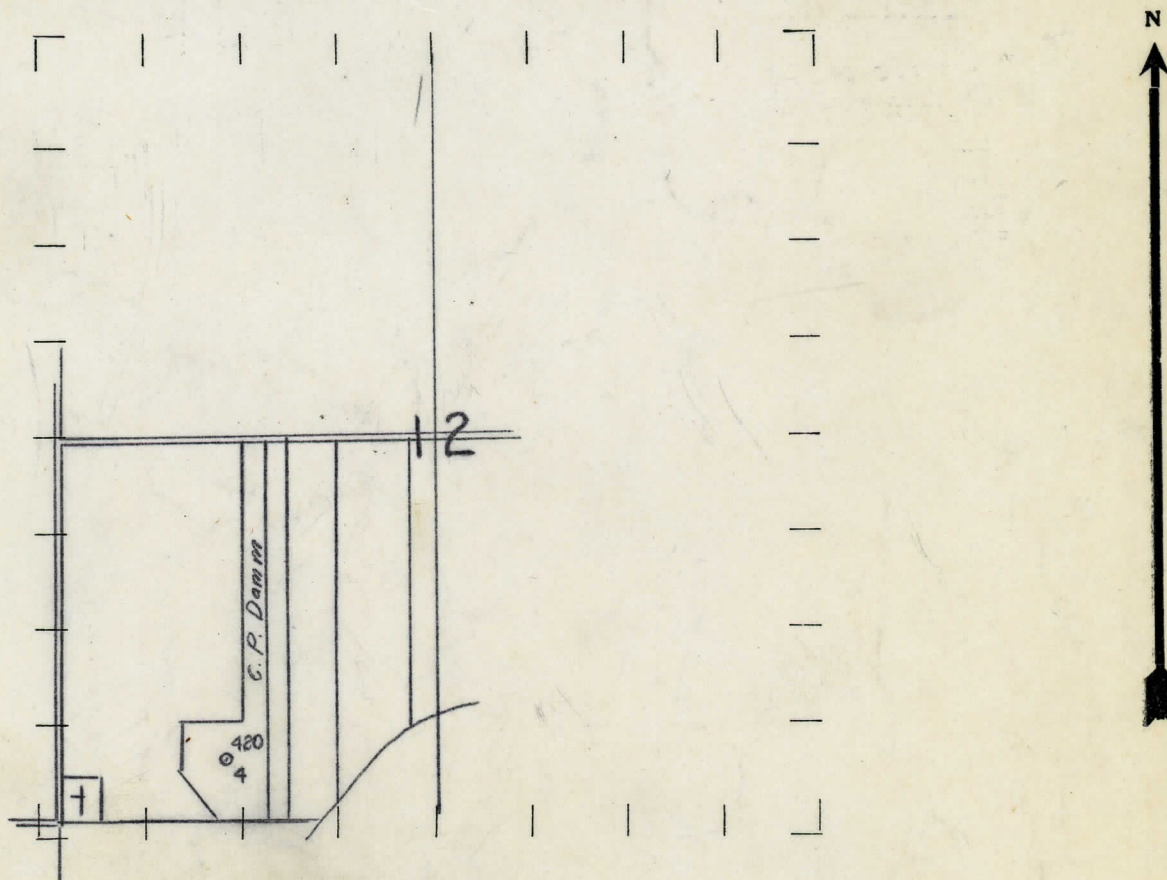
⬮ DRY SHOWING GAS

⬮ ABANDONED LOCATION

⬮ ABANDONED GAS WELL

⬮ ABANDONED OIL WELL

NOTE: Below make tracing from map, (when no map is obtainable make sketch) showing farm, center of section, this location with measurements and also wells, dry holes, or other locations in the vicinity of this location. Make copy to keep for reference and send original to Columbus office.



REMARKS:

SIGNED

Superintendent or Foreman.

DATE July 17, 1958

STATE Michigan COUNTY Muskegon DIST. Laketon SEC. 12 TOWN 10 N RANGE 17 W

WELL No. 4 (SERIAL No. 420) FARM C.P. Hamm ACRES 3.76

NAME OF STREAM OR WATERS _____ QUADRANGLE _____

OPERATOR C.P. Damm MAP _____

LOCATION REPORT SENT IN (DATE) 7/13/29

WELL STARTED (DATE) July 1929. WELL COMPLETED (DATE) August 17th, 1929.

OIL WELL

~~GAS WELL~~

ABANDONED WELL

CROSS OUT THREE OF THE ABOVE
WELL RECORD

DATE OF SHOT _____, _____ NUMBER OF QUARTS _____

1st 24 HOURS PRODUCTION 75 bbls. _____ BARRELS OR FEET

2nd " " " " " "

3rd " " " " " "

4th " " " " " "

5th " " " " " "

SAND AND CASING

[illegible]

REMARKS

NOTE:—MAKE COPY TO KEEP FOR REFERENCE AND SEND ORIGINAL TO CHICAGO OFFICE. LIST MATERIAL CHARGEABLE TO WELL ON OTHER SIDE.

SIGNED _____ SUPT. OR FOREMAN